

NOTICE TO PUBLIC

Notice is hereby given that the City Council of the City of Athens, Texas will meet in Regular Session on Monday, April 14, 2014, 5:30 p.m. in the Council Chambers of the City Hall Annex, 501 N. Pinkerton St., Athens, Texas to consider the following:

1. Invocation
2. Declaration of Conflict of Interest
3. Consider final reading of an Ordinance rezoning Lot 13, Block 37, Athens Original Town from Single-Family Residential-7 to Two-Family Residential (duplex homes), owned by Jose & Jazmin Ariciaga (207 Frizzell St.).
4. Discuss/consider authorizing payment of invoices, as rejected by Athens Municipal Water Authority.
5. Discuss/consider authorizing use of Central Park on June 21 for staging of equine for 2014 Annual Juneteenth Parade, as requested by Henderson County Black Rodeo Association.
6. Discuss/consider authorizing the closing of portions of N. Prairieville St. and Tyler St. May 30-31, 2014 for 83rd Annual Athens Old Fiddlers Reunion.
7. Discuss/consider authorizing use of City Parking Lot for 2014 Athens Farmers Market, as requested by D.J. Warren.
8. Discuss/consider awarding bid for one (1) Cold Planer with Quick Attach Mounting System.
9. Consent Agenda;
(All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a Council Member, in which event the item will be removed from the Consent Agenda and will be considered separately.)
 - A) Consider approving minutes of the February 27, 2014 Special Session, March 19, 2014 Special Session and March 24, 2014 Regular Session.
 - B) Consider authorizing Contract with Trinity Valley Community College for use of Cain Park, Phase I, Field 3.
 - C) Consider authorizing Mutual Agreement and Understanding between City of Athens, Trinity Valley Community College and Henderson County Girls Softball Association concerning use of Cain Park, Phase I, Field 3.

- D) Consider authorizing Contract with Henderson County Girls Softball Association for use of Cain Park, Phase II, Fields 4 & 5.
 - E) Consider authorizing Contract with Cain Center, Inc. for use of Cain Park, Phase II, Field 6.
10. Opportunity for citizens to express items of concern relating to the City of Athens.
(Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern, however, members of the City Council are prohibited from entering into deliberation.)
 11. Executive Session pursuant to the Texas Government Code, Section 551.071 Consultation with Attorney; Consultation regarding pending litigation in Cause No. 2013A-1145, Athens Municipal Water Authority v. City of Athens in the 173rd Judicial District Court, Henderson County, Texas; and Case No. 12-14-00017, The City of Athens, Texas, a Municipal Corporation of the County of Henderson, Texas v. Athens Municipal Water Authority, a Municipal Utility District and Political Subdivision of the State of Texas, in the Twelfth Court of Appeals, Tyler, Texas.
 12. Consider action regarding pending litigation in Cause No. 2013A-1145, Athens Municipal Water Authority v. City of Athens in the 173rd Judicial District Court, Henderson County, Texas; and Case No. 12-14-00017, The City of Athens, Texas, a Municipal Corporation of the County of Henderson, Texas v. Athens Municipal Water Authority, a Municipal Utility District and Political Subdivision of the State of Texas, in the Twelfth Court of Appeals, Tyler, Texas.
 13. Adjourn.

SUPPLEMENTAL AGENDA

Notice is hereby given that the City Council of the City of Athens, Texas will meet in Regular Session on Monday, April 14, 2014, 5:30 p.m. in the Council Chambers of the City Hall Annex, 501 N. Pinkerton St., Athens, Texas to consider the following supplemental item:

1. Discuss/consider appointment to Zoning Commission.

Athens City Hall and City Hall Annex are wheelchair accessible and accessible parking spaces are available. Requests for additional accommodations or interpretive services must be made 48 hours prior to any meeting. Please contact the City Secretary's Office at (903) 675-5131 or by FAX (903) 675-7562 for further information.